

**Section I.**

**Agency Information**

Agency:	Ohio Consumers' Counsel
Director/Executive First Name:	Bruce
Director/Executive Last Name:	Weston
Director/Executive Title:	Consumers' Counsel
Address:	10 W. Broad Street, Suite 1800
City:	Columbus
ZIP:	43215

**Designation of Responsibility (Agency MBE/EDGE EEO Officer)**

First Name:	Monica
Last Name:	Hunyadi
Title:	Chief of Staff
Address:	10 W. Broad Street, Suite 1800
City:	Columbus
ZIP:	43215
Telephone:	(614) 466-9555
Email:	<a href="mailto:Monica.Hunyadi@OCC.OHIO.GOV">Monica.Hunyadi@OCC.OHIO.GOV</a>

**Designation of Responsibility (Agency Procurement Officer)**

First Name:	Monica
Last Name:	Hunyadi
Title:	Chief of Staff
Address:	10 W. Broad Street, Suite 1800
City:	Columbus
ZIP:	43215
Telephone:	(614) 466-9555
Email:	<a href="mailto:Monica.Hunyadi@OCC.OHIO.GOV">Monica.Hunyadi@OCC.OHIO.GOV</a>

**Designation of Responsibility (Chief Fiscal Officer)**

First Name:	Monica
Last Name:	Hunyadi
Title:	Chief of Staff
Address:	10 W. Broad Street, Suite 1800
City:	Columbus
ZIP:	43215

**Section II.**

**DAS PROJECTED CONTRACTS FY2016 ONLY | Agency to have DAS administer or award - ONLY New and/or Renewal**

Do not include: purchases to be made from state contracts (e.g., STS, MMA, GDC, LDC, MSA, MCSA, etc.); required sources such as CRP, OPI; or sole-source purchases for which your agency will seek a Controlling Board waiver for "No Competitive Opportunity."

**Contract Information**

Commodity/Service	Account Code	Contract Description (Do not use the Account Code Description. Please provide details of the type of purchase.)	Projected Total Contract Value	Agency Requests DAS to Set-Aside (Yes/No)
(Example) Diabetic Study	510057	Statewide study to determine causes of advanced diabetes.	\$125,000	Yes
OCC Printing	528050	Quarterly Newsletter	\$38,500	Yes



<b>Section V.</b>	
Total Projected Purchase	\$597,750
Total Projected MBE Set-Aside Purchases	\$177,200
Total MBE Set- Aside Purchase Percentage	29.64%
Total Percentage of Contracts Set-Aside by Agency (From Section III)	21.32%

**Section VII.**  
**CERTIFICATION OF AGENCY DIRECTOR APPROVAL/REVISION**

By checking this box,  I, the preparer of this document, hereby certify that this Minority Business Enterprise Projection Plan for Fiscal Year 2016 has been reviewed and approved by the Agency Director and Agency Procurement Officer.

<b>Preparer's Name</b>	Lisa Davis
<b>Date Submitted</b>	2/27/2015